



# LAKER NEWS

Official Newsletter of the Green Lake School District

Come for the Lake. Stay for the School.

Volume 35, Number 11

July, 2008

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## SUMMER SCHOOL



With over 50 kids enjoying their time with all the different activities, the summer school program in Green Lake is off to a great start!

The Math and Reading programs are going well. Grades

K-1 are reinforcing their numbers 1-20, grades 2-3 are working with money and reinforcing math facts, and grades 4-6 are working on measurements and multiplication/division facts.

The reading program is focusing on a garden theme with personal book choice for silent reading time.

When asked what their favorite part of summer school was, the

popular answers were "Going to the library to read" and "Dodgeball!"



**"Graphing with Smarties" is a creative way to make math fun!**

## GREEN LAKE BOOSTER CLUB...BY KRISTINE MCELLIGOTT

The Green Lake Booster Club recently met and we are very excited about getting the school year off to a great start. Rita Thrasher is our new President and there are several other new board members.

We have some great projects planned and continue to try and help out where we can. Please keep your eyes open for the new chairs that the Booster Club purchased for the basketball teams.

However, we need your help! We lost several very

active members with the graduation of their children this spring. You can choose to help with a project or two or you can become a full time member. Some of the activities we have coming up are the selling of cream puffs at the Green Lake Harvest Festival. This is always a fun event. We are beginning to plan for Homecoming Activities. This includes the

ritual "tailgate" party before the big game. We are also looking at some major fund-raising to try and acquire some nice bleachers for our athletic

field. We are open to any help and/or ideas that you may have.

We are also looking for help in working the concession stands during football games. Our first game is Friday, August 29, 2008, versus Deerfield, with the next one being September 19, versus Fall River. We welcome any help. If you are interested in helping during a game please contact Kristine McElligott at (920) 229-2959.

»Our next meeting is scheduled for **Wednesday, August 20th at 5:30 p.m. in the high school commons**. We hope to see you there!



Printed on recycled paper



Mr. Ken Bates, Green Lake School District's Administrator

## SCHOOL SCOOP

We have excellent news about our school. We have been approved by the International Baccalaureate Organization to become an IB Candidate School for the Middle Years Program. This program is for grades 7-10. We will be implementing the curriculum in the fall with final approval expected for the 2009-2010 school year.

After attending an IB training, I am proud to say that our school district is in good company, and doing the right thing for our students.

Summer is going quickly and we are getting ready for a great school year. Summer School is going well in spite of dealing with the water issues that we all have

faced. I hope the Class of 2008 is enjoying this transition time and wish them well in their future endeavors.

*Ken Bates*

## HONOR ROLL



### Green Lake Junior High Honor Roll-Term 4

#### **High Honors(3.75 – 4.0):**

*8<sup>th</sup> Grade-* Connor Helbach, Samantha Lindquist, Annelise Roti Roti, Michelle Shrader, and Danielle Stobb,

*7<sup>th</sup> Grade-* Elizabeth Karlovich, Nicole Rasmussen, and Christopher Van Scyoc

#### **Honors(3.50 – 3.75):**

*8<sup>th</sup> Grade-* Michaela Adduci-King, Crystal Sales, Courtney Sisko, Matthew Van Scyoc, and Michael Vaubel

*7<sup>th</sup> Grade-* Kurt Kaufman and Kenneth Krause

#### **Honorable Mention(3.00-3.50):**

*8<sup>th</sup> Grade-* Garrett Andrews, Bianca Curtis, Lukas Johnson, and Jakub Tordoff

*7<sup>th</sup> Grade-* Devyn Bright, Emily Johnson, John Kinan, Allan Mittelstaedt, Noah Polcyn, Nash Reiningger, Beau Sandleback, John Schultz, Allison White, and Ashley Zahnow

### Green Lake High School Honor Roll-Term 4

#### **High Honors(3.75 – 4.0):**

*Senior Class:* Trinity Chandler, Morgan Cook, Katelynn Kinan, Noah Nofz, Kayla Piphon, Justin Sondalle, and Casey Sweeney

*Junior Class:* Erik Folker, Katherine Goode, Kelly Helbach, Amanda McShane, Sean Pierce, Kailey Pinter, Erin Schneider, and Rachel Thrasher

*Sophomore Class:* Heather Cornelius, Frankie Helbach, Cassandra O'Mahoney, and Amanda White

*Freshman Class:* Nathaniel Andrews, Abigail Johnson, and Megan Sharkey

#### **Honors (3.50 – 3.75):**

*Senior Class:* Arthur Gagne, Travis Hartman, William Lindquist, Jacob McDonald, Bryna McElligott, Brittany O'Mahoney, Ryan Spiegler, Kevin Sonntag, and Ashlie Walker

*Junior Class:* Stephanie Priebe and Emma Reiningger

*Sophomore Class:* Megan Ehrenberg, Alexander Van Lanen, and Karissa Wuest

*Freshman Class:* Laura Breza, Curtis Morgan, and Anson Wallenfang

#### **Honorable Mention (3.00-3.50):**

*Senior Class:* Jessica Blake, Christine Bolton, Lara Frederick, David Kastenschmidt, Jackie Perkins, Amanda Roeder, Dakin Schultz, and Markus Singh

*Junior Class:* Hilary Brieser, Kristina Deibert, Michael Engel, James Esslinger, Patrick Jahn, Matthew Johnston, Carissa Schmuhl and Lauren Wallenfang

*Sophomore Class:* Bradley Brooks, Kayla Hoekstra, Conor McElligott, and Nathan Polcyn

*Freshman Class:* Jacob Laugenfeld, Kenneth Longsine, Zane Manning, Mathew Mullowney, Mallary Nissen, Russell Pamerter, Jessica Strutz, and August Zeratsky

## TIDBITS, REVISIONS, AND REMINDERS ...

⇒ Thursdays are **Field Trip days** for the summer Rec program...see below for details

⇒ July 23rd **School Board of Education Meeting @ 7:00pm** in the Library Media Center

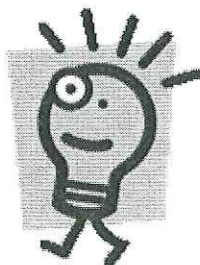
⇒ Mark your calendars 7th grade students! **LEAP Camp-Out** is August 25-26

⇒ August 1st is the **last day of summer school** & Recreation Party at Hattie Sherwood

### ⇒ **Hattie Sherwood Beach**

Open daily with lifeguards thru Labor Day Weekend

11:00am—5:30pm



⇒ **Green Team Outing: Bacteria and Beaches, Saturday, August 2, 9:00 a.m. to 10:30 a.m.** —Before you go for a swim, learn the different tests that ensure that Green Lake's beaches are safe. Meet at Sunset County Park shelter (Highway A at the east end of the lake) at 9:00 a.m. for a demonstration of some of the water testing and monitoring techniques used to assess the water conditions at Green Lake's beaches. For more questions, please call Charlie Marks at the Green Lake Sanitary District (920-295-4488).

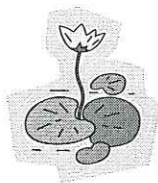
## SUMMER REC DEPT FIELD TRIPS

⇒ **Thursdays** through July 31st...

**July 3**            *Bay Beach*  
8:30-4:00  
\$2.00  
25 cents per ticket

**July 10**          *Henry Oles Zoo*  
8:30-4:00  
\$5.00 Adults and Kids

**July 17**          *Discovery World*  
8:30-4:00  
\$4.00 Kids  
\$6.00 Adults



**July 24**            *Devils Lake*  
8:30-4:00  
\$5.00

**July 31**            *Riverview Park and Waterworld, Wisconsin Dells*  
8:30-4:00  
\$10.00 Adults and Kids

## CATCH THE READING BUG

This summer at the Caestecker Public Library...

**Mondays @ 10am** ~ Special Guest Performers

**Wednesdays @ 10am** ~ Crafts

**Fridays @ 10am** ~ Family Story Time

Contests and Prizes all summer long! The fun lasts into August...

Call for details at (920) 294-3572 or visit [www.greenlakelibrary.org](http://www.greenlakelibrary.org)



# FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

## INSTRUCTIONS FOR APPLYING

**If your household gets FOODSHARE OR W-2 CASH BENEFITS, follow these instructions:**

- Part 1:** List child(ren)'s name, school, grade, and a FoodShare, W-2 cash benefits, or Food Distribution Program on Indian Reservations (FDPIR) case number.  
**Part 2:** Check the appropriate box, if any.  
**Part 3:** Skip this part.  
**Part 4:** Skip this part.  
**Part 5:** Sign the form. A Social Security Number is not necessary.  
**Part 6:** Answer this question if you choose to.

### For Public Schools Only

**If you are applying for a child that is HOMELESS, MIGRANT or a RUNAWAY, follow these instructions:**

Check the appropriate box in **Part 2** and contact [your school, homeless liaison, migrant coordinator].  
Fill out application by following instructions for **ALL OTHER HOUSEHOLDS**.

**If you are applying for a FOSTER CHILD, follow these instructions:**

- Part 1:** Use a separate application for each foster child. List the child's name, school, and grade.  
**Part 2:** Skip this part.  
**Part 3:** Check the box and list the child's personal use monthly income, if any.  
**Part 4:** Skip this part.  
**Part 5:** Sign the form. A Social Security Number is not necessary.  
**Part 6:** Answer this question if you choose to.

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

- Part 1:** List each child's name, school, and grade.  
**Part 2:** Check the appropriate box, if any.  
**Part 3:** Skip this part.  
**Part 4:** Follow these instructions to report total household income from last month.  
**Column 1-Name:** List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if you need to.  
**Column 2 -Gross income last month and how often it was received.** Next to each person's name list each type of income received last month, and how often it was received. For example, *Earnings from work:* List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).  
*All other income:* List the amount each person got last month from welfare, child support, alimony, pensions, (second column) pensions, retirement Social Security (third column), and **ALL OTHER INCOME SOURCES** (fourth column). In the All Other column, include Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and **ANY OTHER INCOME**. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.  
**Column 3-Check if no income:** If the person does not have any income, check the box.  
**Part 5:** An adult household member must sign the form and list his or her Social Security Number, or mark the box if he or she doesn't have one.  
**Part 6:** Answer this question if you choose to.

**FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION**

**Part 1. Children in School (Use a separate application for each foster child)**

Names of all children in school (First, Middle Initial, Last)	School Name	Grade	FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case # (if any). Skip to Part 5 if you list one of the above.
			Case #
			Case #
			Case #
			Case #

**DO NOT LIST:** Forward or Quest Card numbers; or Medicaid, SSI, W-2 Childcare case numbers. Please fill in Part 4 if you are not receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

**Part 2. Homeless/Migrant/Runaway (For Public Schools Only)**  
 If the child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #] Homeless  Migrant  Runaway

**Part 3. Foster Child**  
 If this application is for a child who is the legal responsibility of a welfare agency or court, check this box  and then list the amount of the child's personal use monthly income: \$ \_\_\_\_\_. Skip to Part 5.

**Part 4. Total Household Gross Income—You must tell us how much and how often**

1. Name (List everyone in household) (Example) Jane Smith	2. Gross income and how often it was received Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly				3. Check if NO income
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income	
	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
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	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

**Part 5. Signature and Social Security Number (Adult must sign)**  
 An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)  
 I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.  
 Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  I do not have a Social Security Number

**Part 6. Children's racial and ethnic identities (optional)**

Mark one or more racial identities:

Asian  American Indian or Alaska Native  
 White  Native Hawaiian or Other Pacific Islander  
 Black or African American  Other

Mark one ethnic identity:  
 Hispanic or Latino  
 Not Hispanic or Latino

**Don't fill out this part. This is for school use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12  
 Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year Household size: \_\_\_\_\_  
 Categorical Eligibility: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_ Reason: \_\_\_\_\_  
 Temporary: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_\_ days)  
 Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.**

<b>FEDERAL INCOME CHART</b>					
For School Year 2008-2009					
Household size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$19,240	\$1,604	\$802	\$740	\$370
2	25,900	2,159	1,080	997	499
3	32,560	2,714	1,357	1,253	627
4	39,220	3,269	1,635	1,509	755
5	45,880	3,824	1,912	1,765	883
6	52,540	4,379	2,190	2,021	1,011
7	59,200	4,934	2,467	2,277	1,139
8	65,860	5,489	2,745	2,534	1,267
Each Additional person:	6,660	555	278	257	129

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a FoodShare Program, Temporary Assistance for Needy Families (W-2 cash benefits) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

**The Green Lake Festival of Music presents...  
The Thomas E. Caestecker FREE Family Series!!**

\*All concerts are free, no tickets required.  
\*All concerts at 1:30pm; doors open at 1:00pm.  
\*For more information, call 920-748-9398 or visit  
[www.greenlakefestival.org](http://www.greenlakefestival.org)

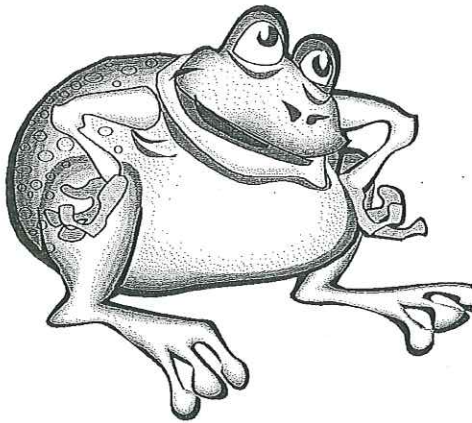
- ⇒ The Ritz Chamber Players present "Small Wonders—Jammin' Genies"  
*Friday, July 11, Thrasher Opera House*
- ⇒ Howard Levy's Harmonica Extravaganza  
*Friday, July 18, the Boston Barn*
- ⇒ Sing! Sing! Sing! Stephen Alltop, the Green Lake Festival Choir and Soloists

**NEW LUNCH PRICES  
2008**

New lunch prices in effect for the  
2008-2009 School Year...

K-6	\$1.85
7-12	\$2.00
Adult	\$2.75
Ala Carte	\$.75 (same)
Milk	\$.25 (same)

# TAKE A LEAP!



**Who:**  
All Super 7<sup>th</sup> Graders

**When:**  
Aug 25<sup>th</sup>-26<sup>th</sup>, 2008

**Where:**  
Green Lake School &  
Green Lake Conference Center

## Why?

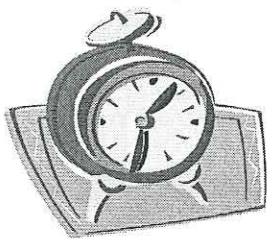
Now that you have left sixth grade behind, come master the skills you will need to be successful in the seventh grade. The LEAP Program will assist you in this accomplishment. Be prepared to explore the secrets of how to become a great student!

The LEAP Program will begin the school year with a two-day overnight campout at Green Lake Conference Center, Green Lake.

More information will follow next month.

**LEAP = Lakers Excelling in Academic Performance**

## GREEN LAKE SCHOOL DISTRICT BOARD MINUTES



### School District of Green Lake Minutes of the Board of Education Regular Meeting

April 23, 2008

The meeting of the Board of Education was held Wednesday, April 23, 2008, in the school library. The meeting was called to order at 7:07 PM by President, Wendy Schultz.

Notice of this meeting was given to the Oshkosh Northwestern, the Fond du Lac Reporter, the Ripon Commonwealth Press, the Green Lake Reporter and Radio WRPN. In addition, notices of the meeting were posted in the display case of the school, at the Green Lake State Bank, the Green Lake Post Office, the First National Bank and on Laker Vision Channel 7.

President Schultz led all those in attendance in the Pledge of Allegiance.

#### Roll Call:

Present - Wendy Schultz, Gordon Farrell, Marc Dosogne, Harley Reabe, Jane Piernot, Celest King

Absent - Jodine Deppisch

Also present - Polly Manske, Board Secretary; Ken Bates, District Administrator; e.jon tracy, Principal; Deb Kneser, Curriculum Coordinator; new board members Dennis Deyo and Amy Pipho; staff members and residents of the district.

#### Consent Agenda

Motion by Dosogne, seconded by Reabe, to approve the meeting agenda and consent agenda items.

April invoices to be paid and 2008-09 maintenance projects pulled for further discussion. All ayes. Motion carried.

#### RECOGNITIONS

President Schultz recognized Jane Piernot and Marc Dosogne for their years of service to the Green Lake School Board.

#### RECOGNITIONS/STUDENT COUNCIL:

Student Council Representatives Cassie O'Mahoney, David Kastenschmidt and Dakin Schultz reported on Spring Fling Week and the very successful food drive; the Student Council conference and upcoming interviews for new members. It was also announced that Katharine Goode will be the Student Council President for the 2008-09 school year.

Dianne Walker and Dakin Schultz updated the board on the spring play "*You're a Good Man, Charlie Brown*".

Ken Bates recognized Tom Eddy and the Lake Studies students for being the recipient of the Youth Stewardship award.

#### Connection with the Community PUBLIC COMMENTS:

Joanne LeMire, resident, presented a list of questions and concerns to the board and expressed her dissatisfaction with communication between the board and the community.

Sharon Esslinger, resident, asked about Tech Ed classes for next year.

Mary Johnston, resident, asked why work study was not being offered next year stating that children need hands on learning.

Harley Reabe, board member, announced that the Vietnam Living Wall will be in Princeton October 9-12, 2008.

#### Discussion/Informational Items

#### STAFF PRESENTATION - LENDING HANDS, CHRISTINE SCHULTZ:

Christine Schultz and two of her students explained the Lending Hands program developed this year by Mrs. Schultz's class. The students provide basic household services and bring goods to area residents. Corinne Rasmussen of Helping Hearts helps facilitate opportunities for the students to reach out to the community. Students, Lenny Griffin and Russell Pamerter, both love the activities, visiting with people and having new experiences.

#### SCHOOL REPORT:

Mr. Tracy presented the new Principal's Page ([www.glsd.k12.wi.us/Principalspage.cfm](http://www.glsd.k12.wi.us/Principalspage.cfm)) on the Green Lake School's website, highlighting student achievements and activities.

#### POLICY COMMITTEE REPORT:

Mrs. Schultz reported to the Board on the latest progress of the policy committee.

#### CHARTER SCHOOL REPORT:

Linda Sonntag, charter school board member, announced applications for the new charter school have exceeded capacity and a lottery will take place in May for student placement in the charter school for the 2008-09 school year.

Mrs. Sonntag also updated the board on recent attendance at the Charter School Conference.

Committees for the charter school are being formed and parents are invited to join.

The Charter board is actively working to reach out and communicate with the community. The Charter is also partnering with UW-Stevens Point and various businesses.

Information about the charter school can be found at [www.glsd.k12.wi.us](http://www.glsd.k12.wi.us) or [www.greenlakeacademy.us](http://www.greenlakeacademy.us).

Mrs. King commented that it will be important for the district to not lose

## GREEN LAKE SCHOOL DISTRICT BOARD MINUTES

sight of the students that will not be participating in the charter school.

### CHARTER SCHOOL CONTRACT AND IMPLEMENTATION GRANT:

Ms. Kneser presented the draft version of the charter school contract and implementation grant.

### PERSONNEL ADJUSTMENTS FOR 2008-09:

Mr. Bates outlined personnel adjustments for the 2008-09 school year. Staffing decreases/increases included: Spanish, reduction of .09 FTE, Tech ed, reduction of .15 FTE (middle school), Elementary Music, reduction of .09 FTE, Family and Consumer Ed eliminated, Business Education, reduction of .13 FTE, elimination of 1.0 FTE custodial position, addition of a part-time cleaner position, 5-12 Art, increase .17 FTE.

### Action Items

APPROVAL OF FIRST READING OF POLICY 133 – FILLING BOARD VACANCIES; 166 – BOARD USE OF E-MAIL:

Motion by Piernot, seconded by King to approve the first reading of Policy 133 – Filling Board Vacancies and 166 – Board use of E-Mail. All ayes. Motion carried.

APPROVAL OF SECOND READING OF POLICY 653.1 – SCHOOL EVENT PASSES:

After clarification, motion by Piernot, seconded by Reabe to approve the second reading of Policy 653.1 – School Event Passes. All ayes. Motion carried.

APPROVAL OF CHARTER SCHOOL CONTRACT AND IMPLEMENTATION GRANT:

Motion by Farrell, seconded by King to approve the charter school contract and implementation grant. All ayes. Motion carried.

YOUTH OPTIONS – FALL, 2008:

After discussion, motion by Dosogne, seconded by Piernot to approve Youth Options for Fall 2008. All

ayes. Motion carried.

### Consent Agenda

After a brief discussion, motion by Reabe, seconded by Farrell, to approve the April invoices. All ayes. Motion carried.

After a brief discussion, motion by Reabe, seconded by King, to approve the 2008-09 maintenance projects. All ayes. Motion carried.

### Adjournment to Closed Session

Motion by Farrell, second by Piernot to convene in closed session at 8:40 PM reserving the right to reconvene in open session to take action on any or all items discussed in closed session, pursuant to Wisconsin Statute Sec. 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises authority. (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

(c) Superintendent evaluation; (c) Board evaluation; (c) Benefits for administration/non-represented staff; (e) Property

Roll call vote: All ayes. Motion carried 6-0.

Harley Reabe left at 10:35 p.m.  
Jane Piernot left at 11:35 p.m.

### Reconvene in Open Session

Motion by Farrell, seconded by King to reconvene in open session at 11:55 PM. Roll call vote: all ayes. Motion carried 4-0.

### Action Items

BENEFITS FOR ADMINISTRATION/ NON-REPRESENTED STAFF:

Motion by Dosogne, seconded by Farrell to approve 3.8% increase for Superintendent and a 3.8% pool for

the rest of the administration. All ayes. Motion carried.

Motion by Dogosne, seconded by Farrell to approve a 4.1% pool increase for classified staff. All ayes. Motion carried.

Motion by Farrell, seconded by King to adjourn at 12:00 AM. Motion carried 4-0.

The next meeting will be held on May 28, 2008 in the school library. Notices of any special meetings will be posted in the display case of the school at 612 Mill Street, the Green Lake State Bank, the Green Lake Post Office, the First National Bank and on Laker Vision Channel 7.

Polly Manske  
Board Secretary

### May Meeting Minutes...

#### School District of Green Lake Minutes of the Board of Education Organizational and Regular Meeting

May 28, 2008

The organizational/regular meeting of the Board of Education was held Wednesday, May 28, 2008, in the school library. The meeting was called to order at 6:30 p.m. by President, Wendy Schultz.

Notice of this meeting was given to the Oshkosh Northwestern, the Fond du Lac Reporter, the Ripon Commonwealth Press, the Green Lake Reporter and Radio WRPN. In addition, notices of the meeting were posted in the display case of the school, at the Green Lake State Bank, the Green Lake Post Office, the First National Bank and on Laker Vision Channel 7.

Roll Call:

Present – Deppisch, Farrell, King, Piphon, Reabe, Schultz, Deyo (arrived at 6:40

## GREEN LAKE SCHOOL DISTRICT BOARD MINUTES

p.m.)

Also present –e jon tracy, Principal (arrived at 7p.m.), Deb Kneser, Curriculum Coordinator and Board Secretary, Polly Manske.

### Board Organization

#### ELECTION OF OFFICERS:

Nomination by Deppisch for Wendy Schultz as President of the Board of Education, seconded by King. Nomination by Reabe for Amy Pipho as President of the Board of Education, seconded by Farrell. Motion by Reabe, seconded by King to close nominations. 4-2 vote for Wendy Schultz as President. (Deyo absent)

Nomination by King for Jodine Deppisch as Vice President of the Board of Education, seconded by Farrell. Motion by Reabe, seconded by King to close nominations. 5-0 vote for Jodine Deppisch as Vice President. Deppisch abstained. (Deyo absent)

Nomination by Deppisch for Celest King as Clerk of the Board of Education, seconded by Deyo. Motion by Deppisch, seconded by Farrell to close nominations. 6-0 vote for Celest King as Clerk. King abstained.

Nomination by King for Harley Reabe as Treasurer of the Board of Education, seconded by Deppisch. Motion by King, seconded by Farrell to close nominations. 6-0 vote for Harley Reabe as Treasurer. Reabe abstained.

Nomination by King for Amy Pipho as Deputy Clerk of the Board of Education, seconded by Deyo. Motion by King, seconded by Reabe to close nominations. 6-0 vote for Amy Pipho as Deputy Clerk. Pipho abstained.

Motion by Farrell, seconded by Reabe to appoint Polly Manske as Secretary of the Board of Education. All ayes.

#### BONDING OF OFFICERS:

Motion by King, seconded by Reabe,

that no other security other than the signed Oath of Office be required of the School Board Treasurer, Clerk, and Deputy Clerk at this time. However, if circumstances change, this policy may be changed pursuant to Section 120.13(23) of the State Statutes.

Motion carried 7-0.

#### DESIGNATE OFFICIAL DEPOSITORIES FOR SCHOOL DISTRICT FUNDS:

Motion by Reabe, seconded by Deppisch, that the Green Lake State Bank (Green Lake Bank, a branch of The Baraboo National Bank), the First National Bank of Berlin in Green Lake, the Wisconsin Investment Series Cooperative, the Local Government Investment Pool, and Bank One, Wisconsin, be designated as official depositories for the funds of the School District of Green Lake. Additional depositories may be designated later as needed in accordance with Section 120.12(7) of the State Statutes. Motion carried 7-0.

#### PUBLICATION OF NOTICES:

Motion by King, seconded by Deppisch that for the purpose of publication as required in the State Statutes, the Green Lake Reporter shall be the newspaper used by the Board. Board minutes, the proposed annual budget, and other such items permitted by State Statute shall be published in the School District Newsletter, which is district-wide in circulation. Further, the Board shall continue the policy of posting meeting notices at the school entrance, the Green Lake Post Office, the Green Lake State Bank, and the First National Bank in Green Lake. An abbreviated list of agenda items should continue to be posted on LakerVision 7, the school district's local access TV channel. In addition, the Fond du Lac Reporter, Ripon Commonwealth Press, and Oshkosh Northwestern newspapers, and radio station WRPN will be notified of school district meetings by the school district office. Motion carried 7-0.

#### MEETING DATES:

Motion by Deppisch, seconded by

Reabe that the Board of Education regular monthly meetings be set for the fourth Wednesday of each month at the school, which is located at 612 Mill Street, Green Lake, Wisconsin. The time of the meeting will be 7:00 p.m. The date and time may be changed by the Board of Education for special needs or circumstances. If changes occur, the notices will be posted in accordance with Board Policy and State Statutes. Motion carried 7-0.

#### BOARD RETREAT DATE:

The board retreat date was set for June 2<sup>nd</sup>, 2008 at 5:00 p.m. in the Office Conference Room. A July retreat date will be set at a later date.

#### ESTABLISH BOARD COMMITTEE MEMBERSHIP:

Following discussion, Committee Appointments were set as follows:

Policy Committee: Wendy Schultz (chair), Amy Pipho, Celest King, and Ken Bates.

Finance Committee: Harley Reabe (chair), Dennis Deyo, Terry Williamson, Dan Sondalle, Gordon Farrell, Ken Bates and Bill Reininger

Negotiations Committee: Jodine Deppisch (chair), Wendy Schultz, Celest King, Ken Bates

CESA 6 Representative: Celest King (alternate, Amy Pipho)

Caestecker Scholarship Representative: Wendy Schultz

WASB Representative: Dennis Deyo (alternate, Gordy Farrell)

President Schultz led all persons in attendance in the Pledge of Allegiance.

## GREEN LAKE SCHOOL DISTRICT BOARD MINUTES

### Consent Agenda

Motion by Deppisch, seconded by Reabe, to approve the meeting agenda; the minutes of the Regular meeting of April 23, 2008, April cash balance report, Letters of Resignation – Paula Harder, Instrumental Music and Amanda Guay, Jr. High Basketball Coach, and Acceptance of Leave of Absence Request – Carolyn Redington. Invoices to be paid excluded for further discussion. All ayes. Motion carried.

### STUDENT COUNCIL REPORT:

Council members reported on the recent Student Council Conference attendance, donations to the local food pantry and announced the recipient of their \$500 scholarship – Kayla Piphoo.

### SCHOOL REPORT:

Mr. Tracy provided an update to the Board on prom, National Honor Society, 8<sup>th</sup> grade completion, Awards Night, senior class activities, extra-curricular activities and graduation.

Ms. Kneser updated the Board on plans for summer school and the enhanced curriculum being offered this year.

### Connection with the Community

Joanne LeMire, community member, asked about timing of website updates, stated that DPI is pushing tech. ed and we are not focusing on it, and requested additional information under the freedom of information act.

Randy Shaffer, community member, expressed his concern that other districts are charging fees and we charge none.

Al Folker, community member, stated that he whole-heartedly supports athletics, however, he feels the Board should develop a policy for canceling classes when sports teams make it to sectionals and beyond. Mr. Folker suggested we hold

classes but allow excused absences. He felt such a policy sends a message that education comes first.

Chris Robinson, Charter Board Member, provided clarification that the charter school funding is all coming from grant monies and the district does not contribute money to fund the charter school. Mr. Robinson stressed that all community members are encouraged to contact charter board members with any questions or concerns they may have. Mr. Robinson also stated he was very impressed with the teachers working on the charter school. He stated they are developing an aggressive and intense program.

Jodine Deppisch, board member, commented that she also agrees that fees should be looked at, the website should continue to be kept as up to date as possible and that the school closing policy should be reviewed.

Harley Reabe, board member, also stated fees for sports and all other activities should be implemented.

Wendy Schultz, board member, stated that the policy for closing school will be reviewed.

Gordy Farrell, board member, commented that tech ed course offerings are limited only because of low student sign-up numbers.

### Discussion/Informational Items

#### STAFFING/SCHEDULING:

Jan Hauer outlined the course registration process and schedule development process.

#### POLICY COMMITTEE REPORT:

Wendy Schultz reported that the Policy Committee continues to review policies. Upcoming policies include purchasing, school health and protocol.

#### GOALS REPORT:

Ms. Kneser reported that teachers are completing the final SRI tests and updated graphs will be coming to the board in June. Ms. Kneser are stated

that reading growth/loss will be tested for at the beginning of next school year.

#### LUNCH PRICES:

Polly Manske reviewed revenues and expenses for the student lunch program for the 2007-08 school year to date. She also recommended increasing lunch prices for the 2008-09 school year. The board will take action on price increases at the June board meeting.

Mr. Reabe addressed fuel surcharges that are being added to food invoices.

### Connection with the Community

Chris Robinson, Charter Board member, commented that the board should look at co-oping and food waste. He also stated that, as a parent, he would like to see something come home that would give some guidance for reading over the summer. Mr. Robinson also posed questions about how electives are prioritized in the class scheduling process.

Joanne LeMire, community member, posed questions related to class offerings.

Bill Boutwell, community member, commented that board transparency has greatly improved. He also commented that school exists to prepare students for higher learning and that guidance counselors should guide students to succeed in a world economy.

Gordy Farrell, board member, commented that public input on class offerings is always welcome.

Jodine Deppisch, board member, commented on college vs. tech school tracks for students and that the board will continue to explore the needs of the students.

Come for the Lake. Stay for the School.



**GREEN LAKE  
SCHOOL DISTRICT**

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Green Lake, WI 54941  
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**BOARD OF  
EDUCATION**

Wendy Schultz,  
President

Jodine Deppisch,  
V. President

Celest King,  
Clerk

Amy Pipho,  
Deputy Clerk

Harley Reabe, Treasurer

Dennis Deyo, Member

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**GREEN LAKE SCHOOL DISTRICT BOARD MINUTES**

**Action Items**

**POLICY READINGS:**

Wendy Schultz pulled approval of first reading of Policy 165 – Board Member's Code of Conduct and 823 – Access to Public Records.

Motion by Deppisch, seconded by Reabe to approve first reading of Policy 165.1 – Conflict of Interest. All ayes. Motion carried.

Motion by Reabe, seconded by Deyo to approve first reading of Policy 166 – Board Use of Email. All ayes. Motion carried.

Motion by Reabe, seconded by Deppisch to approve the second reading of Policy 133 – Filling Board Vacancies. All ayes. Motion carried.

**CONSENT AGENDA - IN-  
VOICES TO BE PAID:**

Following a discussion, motion by Reabe, seconded by Dennis to approve the May invoices to be paid. All ayes, motion carried.

Ms. Pipho returned at 8:45 p.m.

Motion by Deppisch, second by Farrell to convene in closed session at 8:45 PM reserving the right to reconvene in open session to take action on any or all items discussed in closed session, pursuant to Wisconsin Statute Sec. 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; (e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session (f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par.(b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.

(c) Prohibited Practice; (c) Guidance Counselor Contract; (e) District Property; (f) WKCE Scores; (f) Former Employee

Roll call vote: All ayes. Motion carried 7-0.

**Reconvene in Open Session**

Motion by Farrell, seconded by King to reconvene in open session at 10:40 PM. Roll call vote: all ayes. Motion carried 7-0.

Motion by Deppisch, seconded by Farrell to adjourn at 10:40 PM. Motion carried 7-0.

The next meeting will be held on June 25, 2008 in the school library. Notices of any special meetings will be posted in the display case of the school at 612 Mill Street, the Green Lake State Bank, the Green Lake Post Office, the First National Bank and on Laker Vision Channel 7.

Polly Manske  
Board Secretary

Green Lake School District  
612 Mill Street  
Green Lake, WI 54941

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